



A New World Order

Part One

Why Jesus is Coming Soon – Series

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These conclusions are always tentative since new light constantly unfolds.



For many Christians, a *New World Order* is only a *conspiracy theory*. It appears to be in the realm of fantasy, certainly not prophecy!

But – the Bible warns us differently!
A changed geopolitical world is at the center of apocalyptic prophecy. It forms shortly before the second return of Jesus, when the world will be in awe over a “harlot” and a “beast” – symbols for a “church” and a “nation.” (Rev. 12:17, Dan. 7:17)



Expositors have noted that great changes would take place in our world just before the end. Those changes relate to a coalition of earth's leaders. (9T 11)



The Bible notes that the papacy will become its “head.” BUT – that won’t occur easily: She will employ “every device to extend her influence and increase her power in preparation for a fierce and determined conflict to regain control of the world.” (GC 565)

That coalition is represented by “ten horns” on the “Vatican beast,” which that harlot (an unfaithful church) is riding.



Horns are a symbol of strength to whatever beast is represented. They give power to defeat her enemies. (Deut. 33:17)

“And the ten horns which thou sawest are ten kings ... these have one mind and shall give their power and strength unto the beast.” (Rev. 17:12-13) That’s the prophecy!

Those ten horns symbolize not only “kings” or leaders but ten end-time geopolitical divisions of the world.



All of those beast prophecies show that it:

1. Blasphemes God – curses Him
2. Has seven heads – a “perfect” number (for Satan)
3. Has ten horns – a “complete” number (just what Satan wants)

Those horns, therefore, must also defy God in a similar, abominable way!

The harlot is sharing with those horns “wine” that God calls an “abomination.” (Rev. 17:2-4)
He even says that that act of “sharing” is “fornication.”

The picture then becomes gruesome by the notation that its rider (the harlot) is “drunk with the blood of the saints.” (Rev. 17:6)

Since the papacy obtains world dominion from those ten horns, they too must wield evil, coercive authority! These reveal the rudiments of a New World Order in end-time prophecy.

Those ten regions, along with the harlot/beast, will eventually war against Jesus (Rev. 19:19). But we have the beautiful promise:



“These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.” (Rev. 17:14)

This all represents an amazing timing issue of when a geopolitical order of ten powers emerges, then gives power to the Holy See (Catholic Church and the Vatican).

As you will soon discover, these divisions have already been created!



Here, now, is where our story begins:

A revered historical figure of the Roman Catholic Church is the Dominican priest Thomas Aquinas (1225–1274 A.D.). He remains one of the most influential Catholic philosophers and theologians.

In his best-known work, *Summa Theologia*, he said that heretics are sinners and should be excommunicated and/or taken from this world by death.

That projected **fearful geopolitical thinking!**
(written nearly 200 years before the Protestant Reformation).



Thomas Aquinas

He said that it was lawful to take another's property openly or in secret for "extreme need."

That act should not be considered as theft if it supported another life. His writings were later endorsed by the *Council of Trent*, which became official Catholic dogma.

Out of that coercive thinking emerged another suppressive Catholic social teaching that the wealth of the rich must be shared with the poor.

Fast forward: The Roman Catholic Church began to **aggressively** define their **global** “social agenda” in the 1800’s, when their land was confiscated by the new Italian government! Geopolitical control/power was foremost in their thinking. We want to analyze several of their documents. It will become apparent that their “geo-religious” interest meshes with the “geo-secular” trends we see today!

You’re going to be amazed!



Pope Leo XIII (1878–1903) laid the foundation for all subsequent Catholic “social” teaching. His passion was to see a new global “economic order.” He presented an array of social directives, veiled in a cloak of concern for the “poor” and “workers rights.” But it was a façade, appealing to man’s innate covetousness, setting the Church as their hero but requiring Rome’s geopolitical control!



Leo denigrated capitalism! His philosophy was not unlike the concepts of Karl Marx (*Das Kapital*). (*Inside the Vatican, America and Catholic Social Teaching*, Dr. Rupert J. Ederer, Oct. 2012, p 42)

Leo's encyclical, *Rerum Novarum*, declared:

1. The poor everywhere were being dealt with unjustly by employers.
2. They should be able to live in a comfortable house, be clothed, be financially secure and have no hardship!
3. The poor should stand up for their rights and use labor unions to protect their interests (having a job, decent pay and a proper work environment).

4. The government should be the poor's ally by protecting their rights.
5. Labor disputes should be settled by the government and/or the Catholic Church.
6. The wealth of the employer should be shared with the poor, including property.
7. Wages should be enough to comfortably support the worker, his wife and children.
8. A worker should not labor more than six days per week. One day should be for rest and religion.

The winner would always be the “working poor.” The looser would always be the rich and/or the employers. The implicit message was solidarity among the working classes, with the State guaranteeing the “moral rights” of the worker.

What are those “moral rights?”

Economic security for the majority at the expense of a few! That is socialism. It was a covert reach by the Roman Catholic Church to manipulate the State! Its ultimate end? The secularization of the Church by creating and helping to assure a “right.”

The emergence of these social concepts became idealized as a “common good” for the world. Its philosophy was matured into encyclicals and finally seen as a tool for world dominance.

The possibility of such a World Order suddenly sprang into the open.



Pope Pius XI (1922–1939) was the leader that guided the Catholic Church back into a world-recognized church–state (the harlot and the beast!) in 1929.

His “genius” didn’t stop there. To commemorate the 40th anniversary of *Rerum Novarum* of Leo XIII, he published *Quadragesimo Anno* (1931), embellishing Catholic “social justice” ideals. Everyone must have active concern for the “common good” of individuals and nations!

George Q. Flynn, in *American Catholics and the Roosevelt Presidency, 1932–1936* (Lexington, MA: 1968, p. 17), said that *Quadragesimo Anno* was “as radical as I am.” It is “one of the greatest documents of modern times.”

A geopolitical agenda for the Holy See (harlot/beast) was formulated!

It spoke out against “Unrestrained competition” and capitalism, and criticized any government that spoke with disfavor of labor unions!

Then:

Alice A. Bailey published a book, *The Externalization of the Hierarchy* (1934). She was a well-known spiritualist who “channeled” messages from a Tibetan spirit guide. He “informed” her that the year 1934 would mark the beginning of:



“organizing ... men and women ... [into] a new order ... the world of the Brotherhood ... [a] new world order.”

(<http://en.calameo.com/read/000929561a8c362877425?page=12>)

Lucis Trust published Bailey's book. It was previously known as the *Lucifer Publishing Company*. Intriguingly, the Lucis Trust was and remains an NGO member of the United Nations!

It was during this time that Pope Pius XI began to publish social documents in favor of a centralized world order. One of his Jesuit psychoanalyst priests wrote a sinister book, revealing the deceptive and evil approaches the Vatican would take to be the “administrative head” of that new order!

(Boyd Barrett, *Rome Stoops Conquer* – 1935)



By 1940 the *Carnegie Endowment for International Peace* published the *New World Order*. It was a plan that would bring global stability after WWII. This was soon adopted by the State Department, USA, which matured a geopolitical strategy for permanent peace.

They suggested a coalition of ten world regions. A Pennsylvania cartographer, Maurice Gomberg, developed a map for those agencies, that projected a *Post War New World Map*.

It was published on February 25, 1942.

[illegible]

Something very mysterious must be noted about this map:

1. Historically, the nation of Israel wouldn't arise for another seven years, yet it is printed as a country!
2. The move toward a North American Union wouldn't emerge until 1994 (NAFTA), yet its appearance is there.

How did that come together?

That is unclear, but it anticipated the fulfillment of prophecy!



Though historical documents state that it was “self-published,” the prior planning activity of the *Carnegie Institute* and the *State Department* reveal that this map was commissioned!

President Franklin Delano Roosevelt had addressed the 77th Congress on January 6, 1941. He called for a new moral order for the world. Key principles from that speech were printed on this map.

Again, intriguing to prophecy are those ten world divisions! But how did they know?

How could President Roosevelt, the Carnegie Institute, the State Department and Maurice Gomberg coalesce their ideas?

Historian Thomas Moriarty, Irish historian, while researching for a book on the U.S. wartime global ambitions, studied Gomberg's map. He was stunned:

“Either the U.S. State Department had someone who could see into the future OR they meticulously planned to redraw the entire map of the world” by some mysterious geopolitical sensitivity.



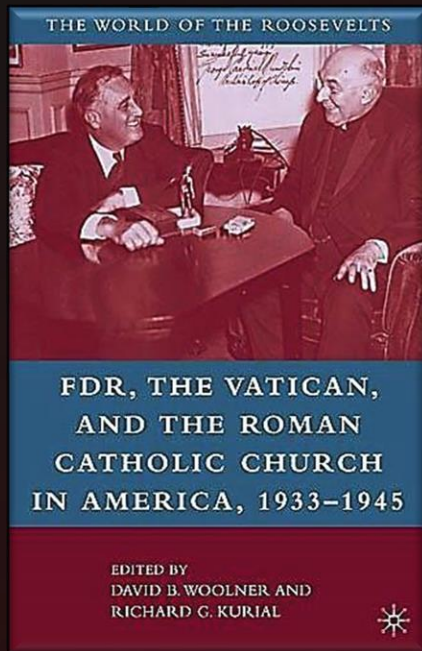
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(<http://www.scribd.com/doc/105282402/BT-Papers-Af-Pak>)



Do you think that the mysticism projected through Alice Bailey and even those encyclicals was continuing? Satan knows prophecy and can “project” through his followers ideas and plans that are part of “expectant world history!”





Editors David B. Woolner and Richard G. Kurial (Palgrave, Kurial, N.Y. – 2003) noted that the Catholic Church played a very active role in Franklin Delano Roosevelt's New Deal policy, using its “social teachings” as its framework!



Pope Pius XII had just recently come to power (1939–1958). He honored the 50th anniversary of *Rerum Novarum* by promoting its social issues in 1941.

He claimed that capitalism subordinates its citizens to the “stimulus of gain!”

He began getting international attention! The world was not only noting the little Vatican State of 108.7 acres, but the **power of the union** of the Vatican with the Roman Catholic Church – the “Holy See.”



Holy See
coat of arms

Pius XII became so powerful that in 1944 the “Holy See” began to put out feelers to become a member of the United Nations. They would eventually be granted a “permanent observer” status in 1964.



In a letter (1952), Pius XII noted that “without the cooperation of the public authorities, it is not possible to formulate an integral economic policy to ... increase industrial production.”

The “public authorities” should cooperate with who? Pius was intimating that world powers would not be “economically successful” unless those governments cooperated with the Holy See!

Within six years of the publication of that geopolitical map, *influential thinkers* began to shatter judicial, civil and moral *norms* that were almost unthinkable until then!

B. F. Skinner (1948) , a behavioral, psychologist, published *Walden II*, in which he proposed: “*A perfect society or new and more perfect order*” is where children are reared by the State, rather than by their parents and are trained from birth to demonstrate only desirable behavior and characteristics. Skinner’s ideas became widely implemented by educators in the 1960s, ’70s, and ’80s through *Values Clarification* and *Outcome Based Education!*





In July 1948, Britain's Sir Harold Butler wrote in the *Council on Foreign Affairs* magazine, "A New World Order" is taking shape. *"How far are they [the nations of the world] prepared to sacrifice a part of their sovereignty without which there can be no effective economic or political union?... Out of the prevailing confusion a new world is taking shape... [pointing] toward the new order ... That will be the beginning of a real United Nations ... held together by a common faith."*

In testimony before the *Senate Foreign Relations Committee* in 1950, international financier and political scientist, James P. Warburg, said: *“We shall have a world government, whether or not we like it. The question is only whether it will be achieved by consent or by conquest.”* !!! On February 9 that subcommittee introduced Senate Resolution 66: *“Whereas, in order to achieve universal peace and justice, the present Charter of the United Nations should be changed to provide a true world government constitution.”*



Powerful concepts of a new world order simply did not emerge de novo! Though there are unlimited historical records of secular leaders wanting to rule the world, with sinister metered passion, the papacy was influencing world thinking of the merits of a centralized geopolitical power! Rome saw itself as that head!



The Roman Catholic Church aggressively began to tool its global “Social Doctrine.” Geopolitical control/power was foremost in their thinking. We want to analyze several of their documents. It will become apparent that their geo-religious interest meshes with the geo-secular trends, which we saw begin in the 1940s.

Fulfillment of Biblical prophecy
moved forward!



Roman Catholic, Vatican confidant, the late Prince Bernhard of the Netherlands, established the Bilderbergers organization (1954).

It was comprised of bankers and international politicians who have met secretly each year since its inception.

Objective: Lay plans to achieve a New World Order.

That year (1954) Senator William Jenner said: *“Today the path to total dictatorship in the United States can be laid by strictly legal means, unseen and unheard by the Congress, the President, or the people.... outwardly we have a Constitutional government. We have operating within our government and political system, another body representing another form of government, a bureaucratic elite which believes our Constitution is outmoded and is sure that it is the winning side....”*



“All the strange developments in the foreign policy agreements may be traced to this group who are going to make us over to suit their pleasure.... This political action group has its own local political support organizations, its own pressure groups, its own vested interests, its foothold within our government, and its own propaganda apparatus.”

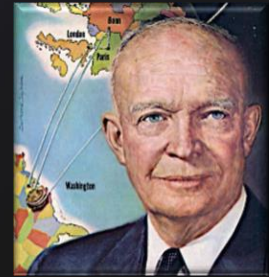
(http://en.wikipedia.org/wiki/William_E._Jenner)

Do you see what he is saying? All branches of government could be bypassed for an NWO!

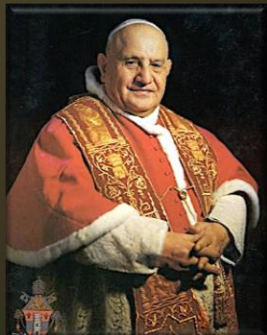


1959: A book, *The Mid-Century Challenge to U.S. Foreign Policy*, is published, sponsored by the Rockefeller Brothers' Fund, N.Y. It explained that the U.S. “cannot escape, and indeed should welcome ... the task which history has imposed on us. This is the task of helping to shape a new world order in all its dimensions – spiritual, economic, political, social.”

President Eisenhower began to envision a centralized government when, in September 1960, he signed Senate Joint Resolution 170, promoting the concept of a federal Atlantic Union. Later, in an address entitled *The Goal Is Government of All the World*, Atlantic Union Committee treasurer, Elmo Roper, revealed the expanding interest of that Committee:



“For it becomes clear that the first step toward World Government cannot be completed until we have advanced on the four fronts: the economic, the military, the political and the social.” By then, the Vatican had a growing interest in each!



Pope John XXIII (1958–1963), the leader that initially presided over Vatican II, notes in 1961 in *Mater et Magistra* that:

“The unregulated competition which so-called liberals espoused ... [is] utterly opposed to Christian teaching and also to the very nature of man.” (p. 23)

Though through “back door” logic, this type of posturing simply put them on the side of the globalist. Their collective economic documents are socialistic and in favor of a centralized world government.



Pope Paul VI (1963-1978) came to power at the untimely death of John XXIII. He completed the work of Vatican II and was highly respected in the international community.

He published a controversial document
Populorum Progressio:

“The rule of free trade ... is no longer able to govern international relations.” (p. 58) “An economy of exchange can no longer be based solely on the law of free competition ... ➡

[It] too often creates an economic dictatorship.” “Freedom of trade is fair only if it is subject to the demands of social justice.” (p. 59) (Quoted from *Inside the Vatican*, October 2012, p. 44)

Who defines what “social justice” is? Clearly, according to Paul VI, it is through the eyes and directives of the Roman Catholic Church. When this encyclical appeared, *The Wall Street Journal* noted that it was nothing more than “warmed over Marxism.”

There were thinking people observing what the Vatican was saying and publishing!



One outspoken social scientist and genius of public thought, Ayn Rand, compiled a requiem for mankind, *Capitalism: The Unknown Ideal*, made up of essays by many leaders. One of her writings was “*An Answer to the Papal Encyclical Progressio.*” (pp. 315, 362 – 1967)

She could see through the aspirations of the Roman Catholic papacy. Her words unveiled Rome’s sinister drive for power: —————→



“The encyclical is the manifesto of an impassioned hatred for capitalism; but its evil is much more profound and its target is more than mere politics:

“The Catholic church has never given up the hope to re-establish the medieval union of church and state, with a global state and a global theocracy as its ultimate goal. This is the spectacle of *religion climbing* ... in a desperate attempt to recapture the power it lost ...”



“The Roman church state is a hybrid – a monster of ecclesiastical and political power. Its political thought is totalitarian and whenever it has had the opportunity to apply its principles, the result has been bloody repression.



“The Roman church–state ... is an institution recovering from a mortal wound. If and when it regains its full power and authority it will impose a regime more sinister than any the planet has yet seen.” (quoted in *Ecclesiastical Megalomania*, John W. Robbins, p. 195)

Responding to this public denunciation, long concealed pretenses broke out into the open; Rome's defenses suddenly came alive!



Springing onto the world scene in April 1968, came *The Club of Rome*. Founded by Catholic Aurelio Peccei, an Italian industrialist, and Catholic Alexander King, a Scottish scientist, plus a small international group of people (from numerous fields), it emerged as a “think tank” to address global problems!

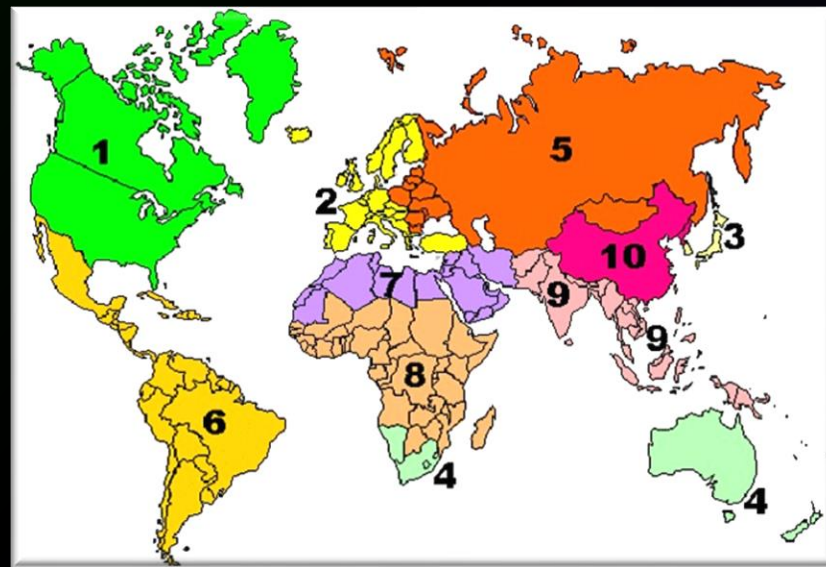
Areas of special interest included population growth, environment, malnutrition, poverty, illiteracy, weapons of war, inequality in the distribution of income and wealth, inadequate medical care, wasting of natural resources, pollution, loss of moral social values, discontent, inadequate law enforcement, misinformation to manipulate people, improper use of armed forces, inadequate world monetary system, obsolete world trade system, inadequate use of natural resources and lack of authority of international agencies.

What collective concern might this list create?
Any agency or government that would move to
address these areas could affect every person
somewhere on planet earth!

The founding center for
The Club of Rome was this
Roman Catholic Academy of
the Lynx-Eyed [*Accademia dei Lincei*], a
“science and educational institution.” The
Vatican’s strong arm guided its deliberations
and moves!



Captivating is an administrative world map that they developed which could regionally address these problems! Again, ten global divisions were made – paralleling the ten horns of the beast.



And again, this map could have been made into any number of divisions! The Bible says that there would be ten world “kingdoms” at the end in support of the papacy!

Is the evolution of these events suggesting we are moving toward the fulfillment of end-time prophecy? The weight of evidence is strongly announcing just that!



In 1967 Richard Nixon called for a *New World Order*.

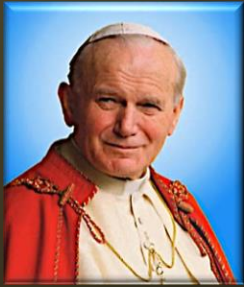


In 1972 he visited China. In his toast to Chinese Premier Chou En-lai, speaking as a former *Council on Foreign Relations* member, he said, “*The hope that each of us has [is] to build a new world order.*” The concept of globalism was accelerating.

In 1974 the United Nations sponsored a *World Conference of Religion for Peace* in Louvain, Belgium.



In a summation report entitled *New International Economic Order*, supported by the General Assembly, it outlined a plan to redistribute the wealth from the rich to the poor nations. Since Pope Leo XIII, that has also been one of the objectives of Rome!
(<http://www.un-documents.net/s6r3201.htm>)



Four years later, Pope John Paul II was inaugurated (1978 – serving till 2005). He had a keen interest in geopolitics!

He quickly began to add weight to the voluminous “social dogma” of the Catholic Church through three encyclicals, emphasizing:

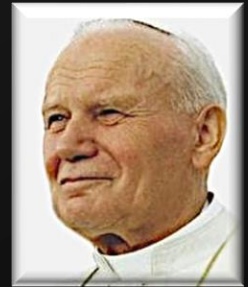
- *Human work*
- *Conflict between labor and capital*
- *Rights of workers*

Notice, once again, the “cultural tool” of appealing to the working class and “man’s covetousness.”

In each document he noted that “solidarity” among the laboring class was a “Christian virtue” [labor unions] which can benefit the “social order.” Later he stated: “The Church does not propose economic and political systems and programs, nor does she show preference for one or the other, provided that (1) human dignity is properly respected and promoted, [which she rarely perceives occurs] and (2) provided that she herself is allowed the room she needs to exercise her ministry in the world.” (*Sollicitudo Rei Socialis*, p. 41)

Her geopolitical way of saying: “We want control.”

Though he states that the Church does not show “preference” for economic or political systems, Rome criticizes over and over any capitalistic economic structure, like the United States. This is all a veiled attempt to hide what the Vatican really supports – global socialism, with Rome at its head.



He made it clear that whatever the system, the Church must have leeway to “exercise her ministry.” What ministry? Leading a “Moral World Order” – anticipated prophetically!

John noted: *“All the world wondered after the beast.” “And the ten horns receive power as kings one hour with the beast.” “These have one mind, and shall give their power and strength unto the beast.”* (Rev. 13:3, 17:12-13) The “beast” is that rebellious nation, the Vatican, which a “harlot” controls.



Expositor White insightfully notes:
“Prophecy foretells a **restoration of her power.**” (FLB 329)
She will **“regain control of the world.”** (GC 565) !!!

In a recent international conference
(sponsored by the United Nations)
came this concluding directive:



“Global governance solely
based on national governments
and their coordination mechanisms is not
sufficient anymore to cope with the magnitude
of global challenges of our time ... [an]
effective global governance” is now needed!

*Global Citizenship Ethics for Effective Global Governance –
the Rio 2012 Window of Opportunity*
(<http://www.glocha.info/gce.html>)

A centralized “world order” is soon to emerge. World powers have been waiting for the “right moment” to make this effective. The papacy will become its head.

Liberty will become a relative concept, submitting to the “common good” of a global society. Shortly thereafter the return of Jesus will invade a world of great chaos. For those prepared, it will be the beginning of perfect peace as God’s people are delivered. (Dan. 12:1)



Will you be ready?

The End

Our next lesson:

A New World Order
Part Two



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