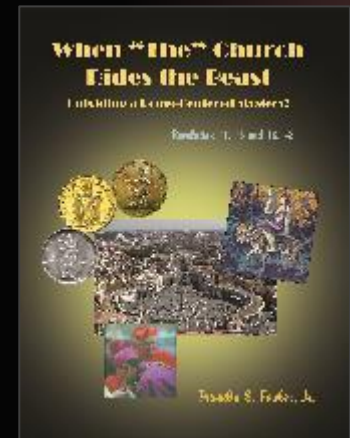


A book that goes along with this Revelation 17 series is *When "The" Church Rides the Beast*, which can be obtained by:

Calling: 760-248-1111

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P.O. Box 829
Lucerne Valley, CA 92356 USA

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We now continue our studies on:

The Harlot and the Beast (Revelation 17)

**Prophecy Research Initiative
presents**

The Harlot and the Beast



Revelation 17

Franklin S. Fowler Jr., M.D.

**Lesson Two –
Revelation 17**



Truth About That Alluring Harlot

We have briefly analyzed a horrible beast that the harlot was riding on. It:

1. Was scarlet colored – “blood guilty” – full of sin
2. Had 7 heads – leaders of this blasphemous creature, spiritually corrupt
3. Had 10 horns – 10 world powers that are attached to this beast, giving it power (which we will study later in greater detail).
4. Was in the wilderness – attempting to hide its real nature



It is now time for us to look more closely at this “individual” who is riding that beast!

John's first glimpse of this "person" is gender oriented:

"I saw a woman" (Rev. 17:3b)

Since the **vial angel** had already told him that the prophetic message was related to how the **harlot** came to her end (described in the 7th vial), John could have easily said:

That woman just came into view!"

And she was sitting on "a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns." (Rev. 17:3b)

Then John's attention is back to the woman:

“And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:” (Rev. 17:4)

Let's look at these different areas the seer is describing:

“And the woman was arrayed in purple and scarlet colour,” (vs 4)

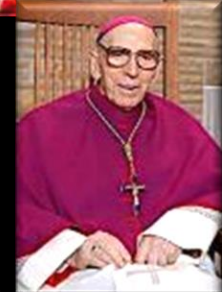
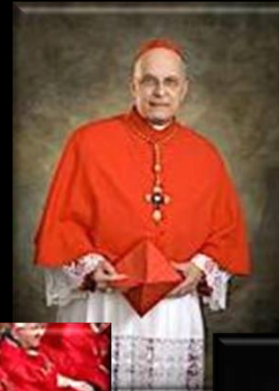
In the last lesson we learned that a **woman** represents a **church**. Then we noted that it was a **church–state**, which could only be seen as the Roman Catholic denomination.

In that context comes this information about her dress code! The Scriptures note:

purple – the color of royalty
(Judg. 8:26, Dan. 5:7, Esth. 8:15)

scarlet – the color of wealth
(Nah. 2:3, II Sam. 1:24, Prov. 31:21)

Leaders of the Roman Church,
heading up its administrative
functions, especially the Roman
Curia (its governing body),
are Cardinals (red) and
Archbishops (purple).



The colors of royalty and wealth.



“The royal power derives from the Pontifical authority [representing] the splendor of its dignity ... [And] the state of the world ... will be restored by our diligence and care ... for the pontifical authority and [its] royal power [will] ... fully suffice for this purpose.”

(Letter to the prefect Acerbius and the nobles of Tuscany, 1198.)

(Pope Innocent III – 1198-1216).

Stunning – purple and scarlet were the two colors used to describe the mockery robe put on Christ! (Matt. 27:28, Mark 15:17, John 19:2-5, collectively)

It is useful for us to compare the “royal” garb of this harlot with that of the “bride of the Lamb.” That bride will have “*fine linen, bright and clean.*” (Rev. 19:8)



Yet – those saints will become “kings and priests unto God and his Father.” (Rev. 1:6)
They will become part of the eternal “royal family” of heaven!

Alluding to Babylon, John later notes: “*The great city, clothed with linen and purple and scarlet ...*” (Rev. 18:16)

This image mocks Christ’s bride, and the color of its clothes belies wealth, regal living and pride.

This opulence was noted through her arrogant spirit: “*How much she hath glorified herself, and lived deliciously ... for she saith in her heart, ‘I sit a queen, and am no widow, and shall see no sorrow.’*” (Rev. 18:7)

“and decked with gold and precious stones and pearls,” (Rev. 17:4)

Many investigative journalists have written about the wealth of the Vatican. This smallest of states is the wealthiest in the world.

“The Catholic church is the biggest financial power, wealth accumulator and property owner in existence.” (Avro Manhattan, *The Vatican Billions*, http://www.cephasministry.com/catholic_vaticans_billions_1.html)

It is “the most formidable financial empire the world has ever seen.” (Bushby, *The Papal Billions*, Joshua Books, 2008)

“decked with gold, precious stones and pearls,”

(vs 4)

“**Decked**” means that she is “overdressed.” She is excessively adorning herself to allure her paramours.

John goes on:

“having a golden cup in her hand full of abominations and filthiness of her fornication:” (vs 4)

The Roman Church actually **represents herself** as a woman holding a cup in her right hand, filled with the **sun** – its “light and goodness!”

Here is one example of how she represents herself. The “cup” is in her right hand, ready to pass on “her goodness” to the world. Note that the cross is in the **left hand**. She is **pretending** to stand for the blood of Jesus – but that is of secondary, left-hand importance!



Pope Paul VI
1963
(reverse side
of coin)

When Pope Benedict XVI was Cardinal Ratzinger, he wrote a document called "*Dominus Iesus.*" (June 30, 2000)



Pope John Paul II endorsed it. He noted that the Roman Catholic Church was the “mother church.” All other churches are not “sister churches.” They are by implication – daughters.

“It must always be clear, when the expression sister churches is used in this proper sense that the one, holy, catholic and apostolic universal church is not sister but mother of all the particular churches.” (Cardinal Ratzinger)

What is in the “golden cup” that this “mother church” is offering the world?

It is “full of abominations and filthiness of her fornication:” (vs 4)

“Abominations” is represented in the Greek as something detested by God. That is His divine reaction to what is in her cup!

“Filth” in the New Testament is associated with “unclean spirits” (Matt. 10:1), idolatry (II Cor. 6:17) and/or “religious prostitution” (Eph. 5:5). Whatever it is – it isn’t pretty!



The Roman Catholic Church is promoting some belief in this end-time setting that God hates!



They claim this upside-down cross is the “Cross of Peter.”
What Cross does the
New Testament promote?

Paul said with passion: *“God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.”* (Gal. 6:14)

Jesus had urged we go to Daniel to learn more about the “abomination” that God decreed would lead to “desolation.” (Matt. 24:15)

There – the “abomination” relates to a sin called a “transgression” (*pesha* – Dan. 8:12-13). Collectively, in the Old Testament it is rebellion against God’s law, authority and covenant.

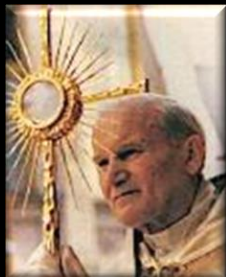
That is summarized as being against the fourth commandment of the Decalogue or the holy Sabbath.



The Greek word for “abominations” refers especially to pagan religious practices.

(Aune, David; *World Biblical Commentary*, Revelation 17-22, vol. 52c, p. 935)

The sun, which the Vatican portrays in her “cup,” symbolizes the ancient sun god of Mithraism. This was adopted by the Roman church as a symbol for Jesus, the light of the world. The “day of the sun” became their worship day.



“On the venerable day of the Sun let the magistrates and people residing in cities rest.” (Constantine, March 7, 321 A.D.) He was a close friend of “Pope” Sylvester I.

Sylvester I had **preceded** this **civil law** with an **ecclesiastical law**, mandating Sunday worship, clearly as an antisemitic mandate (314 A.D.)!



God had established the 4th commandment in stone. This “golden cup” externally covers or hides the contemptible errors that God detests inside!

At this point, we are able to deduce several issues about this prophecy:

1. The harlot has controlling power over the people of the world (“sitteth” on the “waters” – vs 1).
2. The world leaders have made themselves subject to her doctrines (the “wine” she shares is false doctrines – vs 2).
3. She has controlling power over some nation or kingdom (“sits” on a beast – vs 3).



4. The “wine” in her cup is an abomination to God, an illicit falsehood. (He calls it a “fornication” when shared – vs 4.)
5. Her “full cup” suggests that she has reached the “full measure” with this abominable sin in God’s eyes. She also has enough for the whole world. (vs 4)



The story of the harlot doesn't stop there! It goes on:



“And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.” (Rev. 17:5)

The forehead represents the mind – “the heart” – who the person really is. (cf. 7:3; 9:4; 13:16; 14:1, 9; 20:4)

The word “*name*” is singular! Collectively, “her name.” Our discovery of the meaning of each word will soon reveal amazing end-time truths about this Roman church!

“MYSTERY” (Rev. 17:5)

This word is a harbinger of darkness and deception! In this prophetic context, it also implies that we will fully perceive what is being hidden!

“The existence of theological mysteries is a doctrine of the Catholic faith defined by the First Vatican Council.” (*Catholic Encyclopedia* – 1913)

This enters the realm of impeding “spiritual discernment” that Jesus promised we all could have! (John 16:13, 17:3) This “mystery” unfolds in her other names!

This **ancient Roman coin**, from a collection in the British Museum, was minted at Tarraco, Asia Minor, in 71 A.D. during the reign of Vespasian (69-79 A.D.). It declares him to be the Pontifex Maximus (a title later assumed by the Roman popes). The back of the coin depicts the **Roman goddess**, *Dea Roma*, seated on the city of 7 hills – Rome.

It wasn't long after this that John was given this vision of Rome's mystery harlot/church – now identified as:



“BABYLON THE GREAT” (Rev. 17:5)

The word “Babylon” makes its debut into Scripture with Nimrod building the city of Babel. (Gen. 10:10)

From its inception, it typified rebellion against God and truth. This imagery is carried through Scripture to our study here in Revelation.

Even more intriguing, it became a symbolic word representing Rome. Peter noted:

“The church that is at Babylon, saluteth you.”
(I Pet. 5:13)

“Babylon,” something centered in “Rome,” became symbolic of resisting and defying God. (cf. Dan. 4:30) It is a Biblical metaphor for prostitution of truth and worship. “Babylon the Great,” means she is the “apocalyptic leader” of rebellion. That ties her to the blasphemous “beast” within this apocalyptic book!

This is no better shown than by this pope’s declarations:



“Every cleric must obey the Pope, even if he commands what is evil; for no one may judge the Pope.” (Pope Innocent III – 1198–1216)

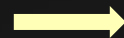
Cardinal Ratzinger, later Pope Benedict XVI said, “For it is **through Christ’s Catholic Church alone**, which is the universal help toward salvation, that the **fullness of the means of salvation can be obtained.**”

(*Dominus Iesus*, Cardinal Joseph Ratzinger, August 2000)

Is this really part
of their salvation?



No wonder the great British Baptist preacher of the 19th century, *Charles Spurgeon* (1834–1892), said:



“It is the bound duty of every Christian to pray against Antichrist, and as to what Antichrist is no sane man ought to raise a question. If it be not the Popery in the Church of Rome there is nothing in the world that can be called by that name.”



Charles Spurgeon

“It wounds Christ, robs Christ of His glory, puts sacramental efficacy in the place of His atonement, and lifts a piece of bread in the place of the Savior.” (Michael deSemlyen, cited in *All Roads Lead to Rome?* – Dorchester House, England, 1991, p. 183)

Heaven's labeling of the harlot continues:

“THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.” (Rev. 17:5)

The **“MOTHER”** of harlots? She has given birth to churches similar to her!

“Her daughters must be symbolized [by those] churches that cling to her doctrines and traditions, and follow her example of sacrificing the truth and the approval of God, in order to form an unlawful alliance with the world.” (GC 382-383)



If the Roman Catholic Church is this great whore, then all those who bond with her ecumenically are her illegitimate daughters.

THAT is exactly what this name portrays. She is the “mother of harlots!”



Cardinal Henry Manning (1808-1892) noted:

“We believe union (of churches) to be a very precious gift, and only less precious than truth.... We can offer unity only on condition on which we hold it – unconditional submission to the living and perpetual voice of the Church of God [*the Roman Catholic Church*].”



“Ecumenism does not relativize or diminish the **unique claims** of the Catholic Church. On the contrary, it is the unique status of the Catholic

Church that makes ecumenism mandatory. Ecumenism is not a program of the Catholic Church; ecumenism is in the nature of being the Catholic Church. It cannot be true to itself unless it is ecumenical.”

[The late Richard John Neuhaus, Priest, Attorney, Convert to Catholicism (Catholic Alliance), *Catholic Crisis Magazine*, September 1998]

He then concludes: It is “**unconditional submission to the living and perpetual voice of the Church.**”

We must control your heart! That’s satanic!

There is a close parallel to this apostasy noted in the Old Testament.

God is speaking regarding His church:

“Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

*“And I will not have mercy upon her children; for they be the **children of whoredoms**. (Hos. 2:2, 4)*

This antichrist is a “seductive whore,” filled with magnetic false doctrines, even wanting to control man’s very soul.

John had previously described God’s true church as a woman of innocence, purity and beauty. (Rev. 12:1, 21:9-10)

The “harlot” is trying to exterminate the “pure woman” by defacing the beauty of holiness, the name of Christ, what truth really is, and the very meaning of salvation in every other church!



No wonder she is called the
ABOMINATIONS OF THE EARTH.

**Still in that desert
vision, John now
observes:**

“And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.” (Rev. 17:6)

With this, John’s focus suddenly changes!

His first imagery related to her dress, then the golden cup full of her abominations, the association with the leaders of the world, then her names.

NOW – he notices her behavior. Why?
This is who she really is!

She's drunk with blood of the saints!

This pictures the great joy this woman will experience through persecution of God's people! There is a temptation to identify this

with the era of horrors of the Roman Catholic Dark Ages.



She's drunk with blood of the saints!

This pictures the great joy this woman will experience through persecution of God's people! There is a temptation to identify this

with the era of horrors of the Roman Catholic Dark Ages.



**But this is
end-time!**

“Many will plead that there is no prospect that popery will ever be revived. If it shall regain its lost ascendancy, it will be by Protestantism’s giving it the right hand of fellowship. If it shall be legislated into power by the concessions of time-serving men, the fires of persecution will be rekindled against those who will not sacrifice conscience and the truth for the errors of the papacy.



(concluded)

“Once let the minds of the Christian world be turned away from God; let his law be dishonored and his holy day trampled upon, and they will be ready to take any step where Satan may lead the way.” (RH, January 1, 1889)

“Let there be a revival of faith and power of the early church, and the spirit of persecution will be revived, and the fires of persecution will be rekindled.” (GC 48)



“And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus:” (vs 6)

The “martyrs” **are** the saints. John had **previously described them under the 5th seal:**

“I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

“And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?” (Rev. 6:9-10)

Right in the middle of a horrific description of this “apocalyptic antichrist” and her supporters, in Revelation 13, comes this special promise:

“He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.” (Rev. 13:10)

God will hear their cry! His people are now to have a vision beyond the temporal. The “saints,” the “remnant,” are invited to think of the *“eternal weight of glory!”* (II Cor. 4:17)



The woman “drinks” the “blood of the saints.” It brings her fiendish joy to hurt the saints; who have conquered Satan by “the blood of the Lamb.” (Rev. 12:11) **What stunning and hopeful imagery!!!**

Scholar and writer Grant R. Osborne notes:

“There is no hint anywhere that during this terrible persecution the saints are hiding in forests, caves, and remote places lest they be killed. Rather, they engage in fearless witness throughout this period.”

(Osborne, *Revelation*, p. 614)

John continues: *“and when I saw her, I wondered with great admiration.”* (Rev. 17:6)

He is perplexed and horrified. He has seen complex and emotional messages:

1. The judgment of the harlot **was** anticipated.
2. But – he has seen her luxury and joy –
3. Along with her drunkenness from the blood of God’s people.
4. And she is a **leader of the world!**

By now John must be wondering, like the martyrs, **when** is this all going to end?



Daniel experienced **similar emotions** from visions that God gave to him:

Once it related to the meaning of Nebuchadnezzar's dream (Dan. 4:9); another with the vision of the four beasts (Dan. 7:15); later, over the meaning of the 2300 years (Dan. 8:14, 27).

Now, for John, it doesn't take long for the "vial" angel to speak.

"And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns." (Rev. 17:7)

“And the angel said unto me, Wherefore didst thou marvel” (vs 7)

“Why are you filled with such astonishment and perplexity?” Then, without a break in his words, the angel notes:

“I will show thee the mystery” (vs 7)

God had **already revealed** that there would be a **temporary triumph** of Satan’s malicious power (Rev. 13). But, for John and **for us today**, at the end of time, a stunning contrast between good and evil will emerge in its fullest expression. *Right and holiness* will triumph.

Paul noted in approximately 52 A.D. that
“the mystery of iniquity doth already work.”
(II Thess. 2:7) He was addressing the early
entrance of “elements” that would try to
undermine the budding Christian Church.

Then he insightfully wrote:

1. That “mystery” would come
to its end
2. Portrayed as a “person” called
the “man of sin” or that “wicked one”
3. He would be destroyed by the
brightness of His coming! (II Thess. 2:8)



Here in Revelation 17 is a unique narrative that describes how that “**mystery of iniquity**” is finally expressed through a “man of sin,” an antichrist, who heads the Roman Catholic Church!

This is in contrast to another “mystery” that Paul wrote about (Col. 1:25–2:3):

- The “mystery of God”
- Which had been hidden for ages
- Is now revealed to the saints
- Which is “***Christ in you, the hope of glory***”

When the “mystery of God” is fully expressed,
the “mystery of iniquity” will have ended!

John was given distinctive prophetic
insight regarding this “moment in time:”

*“But in the days of the voice of the seventh
angel, when he shall begin to sound,
the mystery of God should be
finished.”* (Rev. 10:7)

That “trumpet sounding”
moment is described:



“And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.” (Rev. 11:15)

Contrasted to this joyous praise is the reaction of all those in support of the “mystery of iniquity” at this same “time of the end:”

“And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.” (Rev. 17:16)

In the middle of John's deepening concerns over what he was shown, the angel assures:

*"I will tell thee the **mystery of the woman, and of the beast that carrieth her.**" (Rev. 17:7)*

Though our imagination continues to "see" that "woman" or church still riding the beast, the prophecy now changes its focus to the "beast."

When this story is finished, it will no longer be a mystery!



The angel now begins his explanation:

“The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.”

(Rev. 17:8)

“The beast that thou sawest” (vs 8)

- There must have been a timing gap from the previous verses to now. Perhaps John was given time to write what he had seen.
- “The beast that you saw in the wilderness, carrying the harlot, is what we are going to focus on now!”



“The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition.” (vs 8)

This is a “heaven designed” parody! Christ is the One who “was, and who is, and who is to come.” (Rev. 1:8, 11:17)

This pictures also the resurrection:

“I am He that liveth, and was dead; and, behold, I am alive for evermore.” (Rev. 1:18)

Our “beast” reference point is the one “worshipped” by the world in Revelation 13 and, here, supporting the harlot!

It will become the “*god of this world.*” (II Cor. 4:4; cf. Rev. 13:8) Intriguingly, as we associate more of John’s information regarding this beast:

He had “lived,” then was wounded by a “sword” (13:14) and then did live when the “deadly wound was healed.” (13:12)



Papal States
Power that
“WAS”



King Victor Emmanuel II
breached Rome’s walls,
took Papal States/Rome
“IS NOT”



Lateran Treaty
(1929) –
church–state
once again
“IS”

Though in 1929 the papacy quickly became a **world power**, exchanging ambassadors with other countries, this prophetic imagery will shortly invite us to forward-look at the “**controlling heads**” (its **leaders**) of this beast for a deeper understanding.



The riding, guiding force of that beast is a harlot who was giving to the world a drink of her “abominations,” which she loved! We were told that the beast’s heads were filled with the **names of “blasphemy.”** The **harlot, beast, and world** are on a cooperative mission.

The beast: “*shall ascend out of the bottomless pit, and go into perdition:*” (Rev. 17:8)

This imagery points to the final appearance of this apostate power at the end of history.

(Beale, G. K.; *The New International Greek Testament Commentary*; “The Book of Revelation”, Eerdmans, 1999, p. 854)

Again, this ascension is its re-emergence as a church–state in 1929. It is important to note which Greek word is used for this “beast.”

Therion – means literally a “wild beast.” But when used symbolically, a “ferocious beast” that is “demonic.” (*Freiberg and Thayer Lexicons*)

“shall ascend out of the bottomless pit, and go into perdition:” (vs 8)

Observe its “arrival” from the “bottomless pit” or abyss. This “pit” or the home of the beast, is so deep, it can’t be measured. In Hellenistic times, it referred to the underworld or place of evil.



Please recall that in the story of the demonic of Luke 8:31, it was a place so bad, even demons were loath to go there!

There’s more to this imagery that John notes:

“And he [Satan] opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.”

(Rev. 9:2-3)

This describes an end-time period when God permits Satan to “release” from the abyss the evil angels for their final horrors on planet earth.

“And when they [God’s two witnesses] shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them [contextually, ‘silence them’].”

(Rev. 11:7) This could represent Satan and/or the papacy.

This refers to the time when God’s people have finished the gospel work and the “beast” is suddenly permitted to turn on them. This represents a turning point in apocalyptic prophecy. The saints are now at a unique risk.

This is the time when the death decree goes out against God's remnant. But it will not be effective.

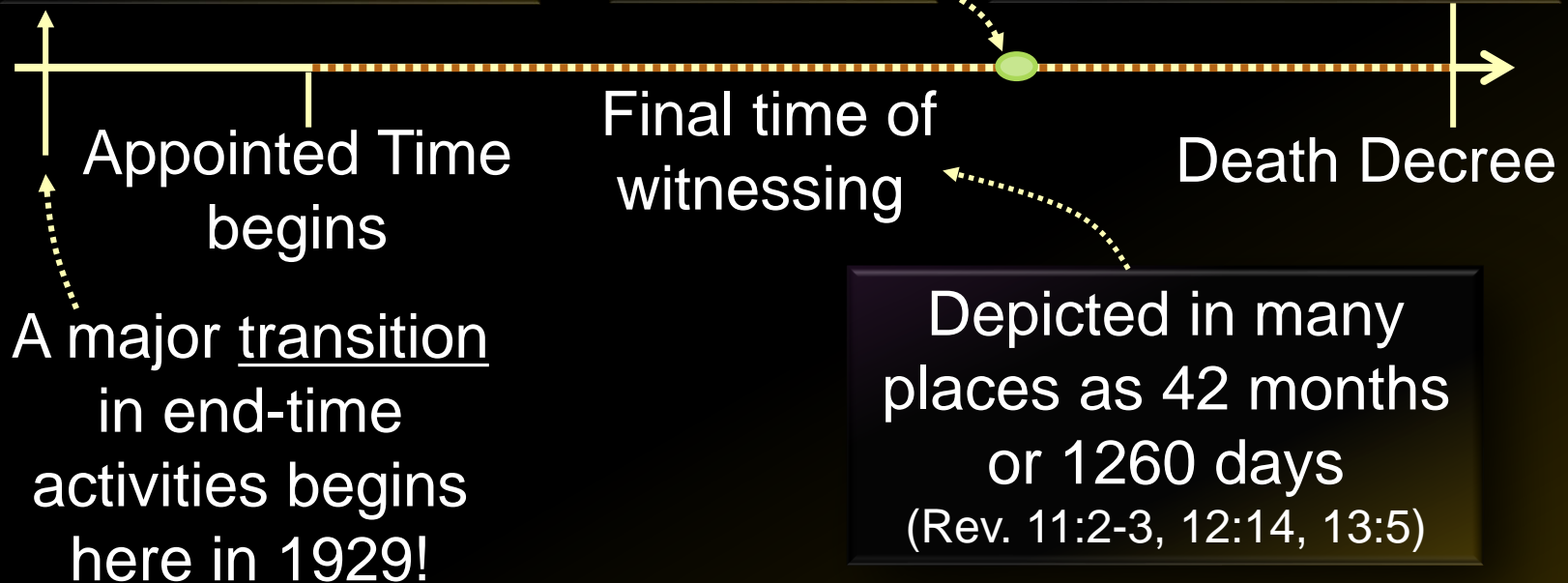
“The decree that will finally go forth against the remnant people of God will be very similar to that issued by Ahasuerus against the Jews. Today the enemies of the true church see in the little company keeping the Sabbath commandment, a Mordecai at the gate. The reverence of God's people for His law is a constant rebuke to those who have cast off the fear of the Lord and are trampling on His Sabbath.” (PK 605 – 1914; LDE 258)

Bottomless pit:

The Roman Church and her Vatican State ascend to power
(Rev. 17:8)

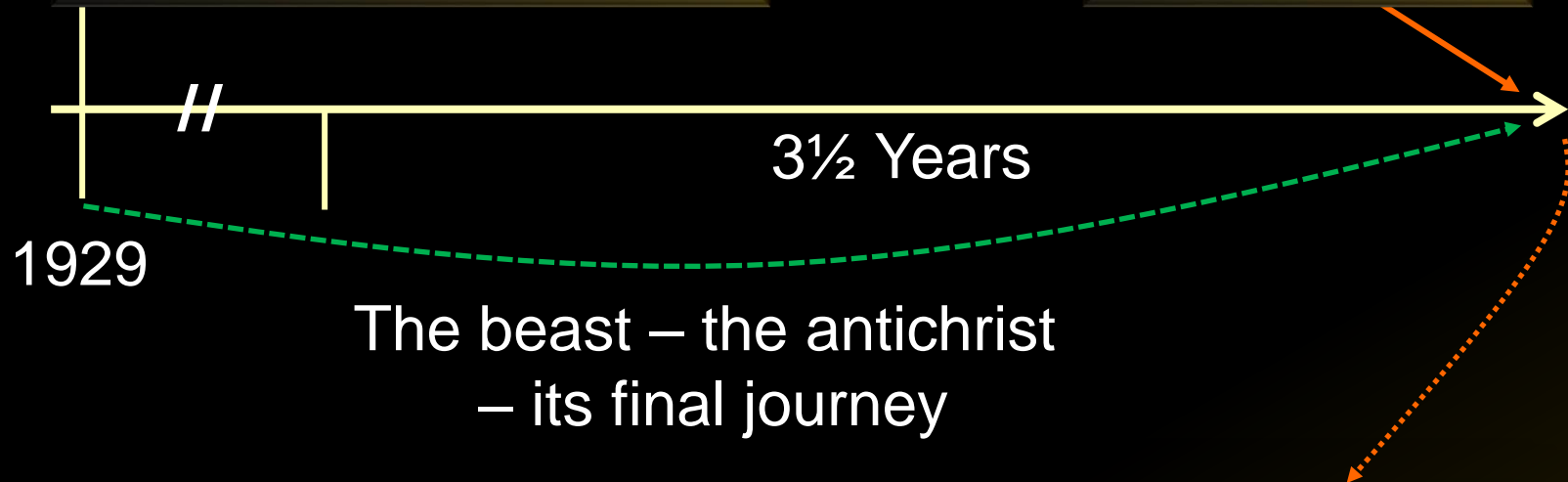
Satan permitted to free his minions from the abyss
(Rev. 9:2)

That “beast” that had ascended acts to “silence” God’s remnant people
(Rev. 11:7)



The Roman Church
and her Vatican State,
the beast, ascend
to power

Perdition,
the end of
the beast's
coalition



*“And the great city was divided into three parts,
... and great Babylon came in remembrance
before God, to give unto her the cup of the wine
of the fierceness of his wrath.” (Rev. 16:19)*

The beast “ascends” then, figuratively, “descends” into “perdition.” This refers to its doom, its final destruction.

“And the beast was taken, and with him the false prophet ... These both were cast alive into a lake of fire burning with brimstone.”

(Rev. 19:20)

Paul notes: *“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.”* (II Thess. 2:3)

“and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.” (Rev. 17:8)

Every human being on planet earth will be involved with these apocalyptic events. Most will “wonder” after the papacy and its papal leaders when it “yet is” (our next study).

But there will be another group – one that is enamored only by the heavenly leader, Jesus. Their names are recorded in that Lamb’s Book of Life.



Those records in heaven are being reviewed right now. Rome is beckoning to everyone, “Come home.”

Jesus is tenderly calling, “Come home.”

Whose call will you respond to?

Your choice, now, will determine whether you enjoy eternal life or suffer perdition.



The End

In Lesson Three:

The “Leaders” that “Head” the Beast!



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(8–5 M–Th, 8–12 Fri)