



A New World Order

Part Two



Why Jesus is Coming Soon – Series

The late Pope John Paul II is prophetically important to the study of the seven beast heads of Revelation 17! He was the one that “is,” or head number six!



That chapter is reviewed in depth in a PowerPoint series *The Woman Rides the Beast* and in a book, *When “The” Church Rides the Beast*. (Christian Heritage Foundation – 2014 – see last slide)

In our first New World Order lesson we saw that this pope vigorously promoted the Catholic social agenda (geopolitics) through three encyclicals. We must also be alerted to what this man said ten years after his pontificate began:



“My predecessor Pope Leo XIII in his encyclical *Rerum Novarum* spoke of Sunday rest as a worker’s right which the State must guarantee.”

(*Dies Domini* 5-31-1998 #66)

That portrays a major element of the geopolitical power the Vatican identifies with!

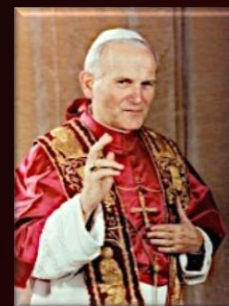
“Therefore, ... in the particular circumstances of our own time, *Christians will naturally strive to ensure that civil legislation respects their duty to keep Sunday holy.*” (Dies Domini 5-31-1998 # 67)

He was calling for a Sunday Law! Would that late, peaceful pope ever resort to punishment if Sunday was not properly kept?

“Even if in the earliest times it was not judged necessary to be prescriptive [judicially punish, coercive], the Church has not ceased to confirm this obligation of conscience, which rises from the inner need felt so strongly by the Christians of the first centuries. It was only later [here it comes], faced with the half-heartedness of negligence of some, that *the Church had to make explicit the duty to attend Sunday Mass:*



More often than not, this was done in the form of exhortation, but at times the Church had to resort to specific canonical precepts [acts of punishment].”



“The present Code reiterates this, saying that ‘on Sundays and other holy days of obligation the faithful are bound to attend Mass.’ (82) This legislation has normally been understood as entailing a grave obligation: this is the teaching of the Catechism of the Catholic Church (83), and it is easy to understand why, if we keep in mind how vital Sunday is for the Christian life.” # 47

Is that part of Rome's "spiritual" mandate that just might become a global requirement in a "New Moral Order?"

Without question!!!

God predicts such action in Daniel 8–12, calling it an "abomination!" Something he hates. The sin? "Transgression" or *bepesha* in Hebrew – meaning rebellion against God's authority, law and covenant – against His Sabbath!

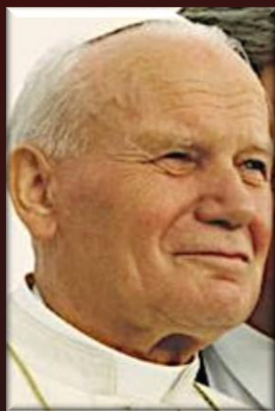


Intriguingly, not all Catholics were happy with the thinking of this man:



The late William F. Buckley, Catholic, conservative, television host and founding editor of the *National Review*, lashed out at the Church's opposition to areas of personal freedom! He strongly felt papal thinking should be kept To the field of theology, not geopolitics.

Other prominent names joined in stern opposition: Milton Friedman, Michael Novak, George Weigel and even priest Robert Sirico. In spite of these voices, few individuals understood the underlying power being —————→



used by this man! He was fluent in 11 languages, traveled to more countries than any other pope, and was personally seen by more people than any other person in history. His influence seemed almost limitless! People even talked of being transfixed in his presence. (<http://www.theatlantic.com/doc/199407/wright>)

Yet he was perceived as a man of peace – “powerful” but not “power hungry.”



Billy Graham even extolled John Paul II by saying that he was “the conscience of the whole Christian world!” <http://www.cnn.com/SPECIALS/1999/pope/legacy/12/9/04>

Shortly after Ronald Reagan became President of the United States, he invited the Holy See to open an embassy in Washington D.C. In January, 1984, that officially occurred. Many churches filed suit that this was unconstitutional – Federal Judge John Fullam threw the suit out of court.

The reason?



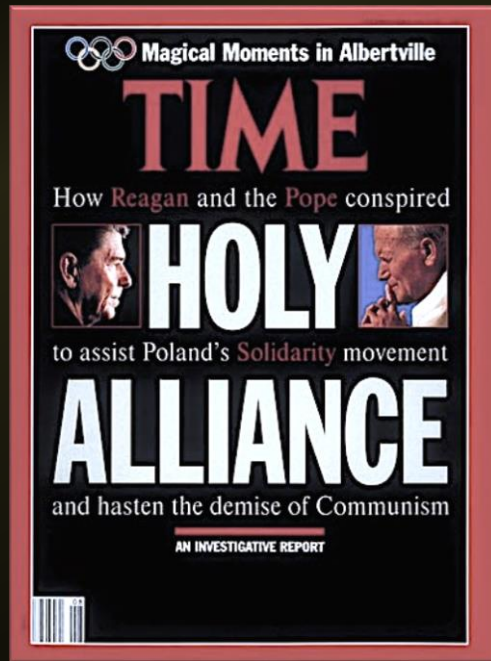
The Roman Catholic Church's "unique position of control over a sovereign territory [Vatican State] gives it advantages that other religious organizations do not enjoy." There was no appeal. Incidentally, the judge was Roman Catholic.

Not long after becoming the pope of the world's Catholic body, John Paul II made a trip to Poland.



He encountered (June 1983) the feared General Wojciech Jaruzelske, prime minister, communist party leader and military ruler of Poland. He challenged the corruption and oppressiveness of his rule. The General was visibly shaken and appeared helpless.

This marked a turning point in the perception of Rome and its influence as a world power! There had occurred many Catholic, political moves behind this bold gesture!

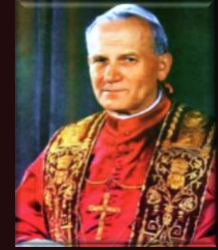


These two men (Pope John Paul II and President Ronald Reagan) met for the first time June 7, 1982. They talked for 50 minutes in the papal library.

Topic? Downfall of communism via Poland.

They agreed to share resources and intelligence and to use the Church as a secret conduit to subvert that country.

The papacy had truly become a world power, working with the strongest!



During this time two arrogant but pertinent issues came out of Rome.

Pope John Paul II revised the 1917 Code of Canon Law, by adding to the laws of the Roman Catholic Church. This was one:

“The Church has an innate and proper right to coerce offending members of the Christian faithful [any church] by means of penal sanctions.... The following are to be punished with a just penalty: A person who ... teaches a doctrine condemned by the Roman Pontiff.” (Canon 1312)

The then Cardinal Joseph Ratzinger (the seventh Pope) noted:

“The ‘absolute good’ (and this means building a just socialist society) becomes the moral norm that justifies everything else, including – if necessary – violence, homicide, mendacity.”

(Cardinal Joseph Ratzinger, *US News & World Report*, December 2, 1985)

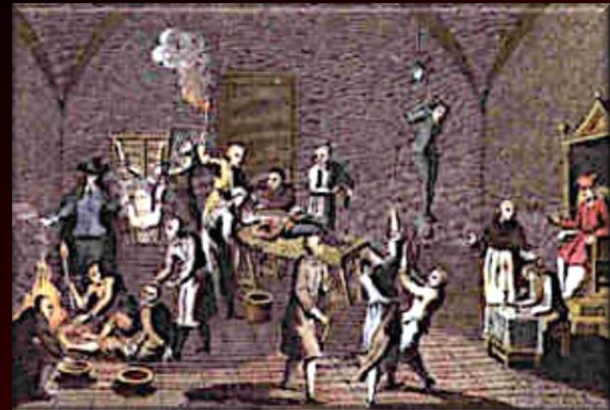
“Socialist” means Marxism; “Homicide” means murder; “Mendacity” is lying.

Reflecting on the far-seeing insight that expositor E. G. White had over a century ago:

“The Roman Church is far-reaching in her plans and modes of operation. She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict to regain control of the world, to re-establish persecution, and to undo all that Protestantism has done. Catholicism is gaining ground upon every side.... These things should awaken the anxiety of all who prize the pure principles of the gospel.” (GC 565-566)

In Rome's social dogma, the rights of the workers are elevated, and their "views" are "always right." But to enforce those coercive principles requires a centralized power that approaches tyranny! Clearly the papacy wants to be that head, with global "civil might."

The history of the past suddenly seems but yesterday!

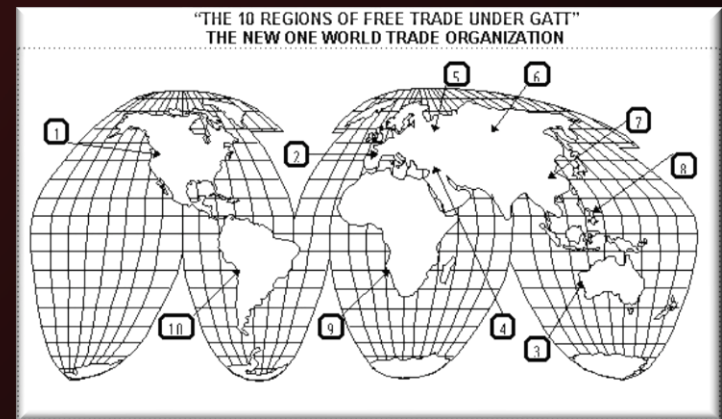


“The spirit of persecution manifested by paganism and the papacy is again to be revealed.... Persecution always follows religious favoritism on the part of secular governments.”
(4SP 278)

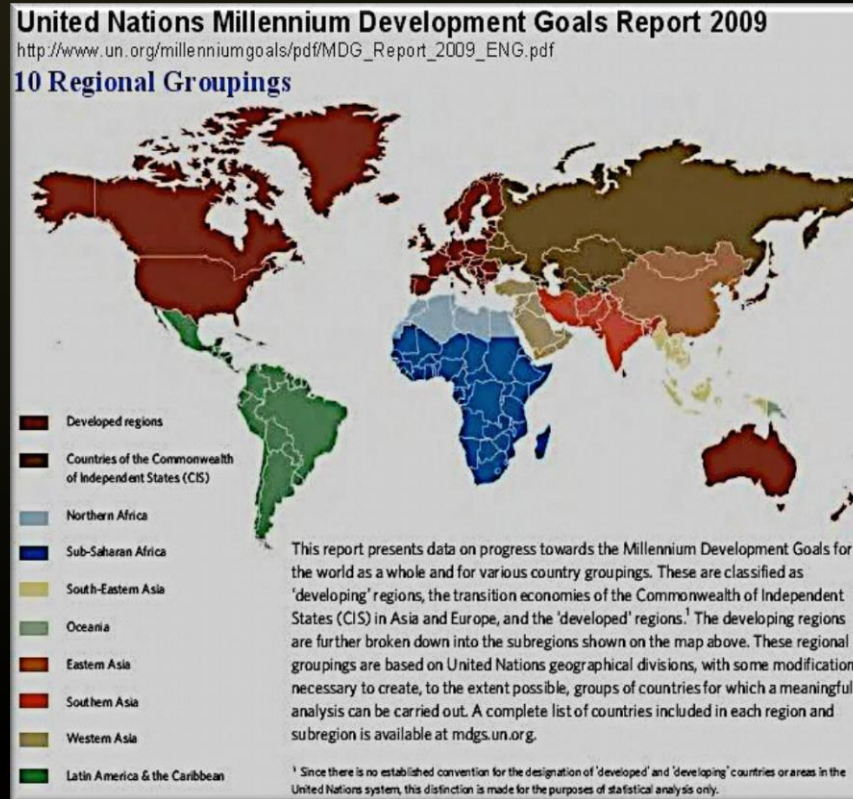
“Protestants are losing the mark of distinction ... and they are lessening the distance between themselves and the Roman power.... They speak with contempt of the idea that there will be a revival of the past cruel persecution on the part of Romanists ... [but] the word of God fully predicts such a revival.” (ST, February 19, 1894)

Other agencies began to show interest in a centralized world by publishing world maps, dividing planet earth into ten regions. One example from the World Trade Organization:

Textbooks started to print the anticipated ten geopolitical regions of earth [a plan devised by the “trilateral” commission].



The United Nations followed:



Again, it is prophetically interesting — those divisions always number ten.



President George Herbert Walker Bush noted in 1991 while addressing Congress:

“What is at stake is more than one small country [Kuwait], it is a big idea – a New World Order, where diverse nations are drawn together in common cause to achieve the universal aspirations of mankind. Such is a world worthy of our struggle, and worthy of our children’s future ... the long-held promise of a New World Order.”

The number of “elite” voices calling for an NWO rapidly increased: *The Twilight of Sovereignty* by Walter Writson, CFR member (and former Citicorp Chairman), was published in 1992, in which he states:



“A truly global economy will require ... compromises of national sovereignty ... There is no escaping [this must be an anticipated change].”

“The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and [then] the final movements will be rapid ones.” (9T 11)



As the voices for a centralized world “authority” compounded, Pope John Paul II published *Centesimus Annus* (1991).

In it he posed as “that authority” the world just might want! He noted that economic decisions, like political decisions, must be always subject to careful moral scrutiny. Virtually unnoticed, however, was his hatred for capitalism, calling it “economic pandemonium!”

Capitalism lacked the “central control” which Catholic socialism required!



On July 20, 1992, *Time* magazine published *The Birth of the Global Nation* by Strobe Talbott, CFR Director, and Trilateralist, in which he wrote:

“Perhaps national sovereignty wasn’t such a great idea after all ... But it has taken the events in our own wondrous and terrible century to clinch the case for world government.”

Every “voice” in support of global governance actually gives credence to restricted liberty, especially religious!



In the 1992–1993 winter edition of the CFR’s publication, *Foreign Affairs*, they published *Empowering the United Nations* by the then United Nations’ Secretary General, Boutros-Boutros Ghali. He asserted:



“It is undeniable that the centuries-old doctrine of absolute and exclusive sovereignty no longer stands ...

Underlying the rights of the individual and the rights of peoples is a dimension of universal sovereignty that resides in all humanity ... It is a sense that increasingly finds expression in the gradual expansion of international law ... [addressing social, political, economic and religious issues]. In this setting the significance of the United Nations should be evident and accepted.”

It was during this Secretary General's tenure that the Roman Catholic Church began frenzied work to revise a Vatican II document, *Dignitatis Humanae* (*The Declaration on Religious Liberty*). The Church was not used to speaking about "religious liberty," and it had to create a position that would be commensurate with this world body but still preserve the concepts of "Catholic restrictions!"



Vatican II had beautifully defined religious freedom to be “immune from coercion” so no one is “forced to act in a manner contrary to his own beliefs.” But that is not what they really meant! In a major move at revisionism, the Vatican argued that those “rights” were “not absolute!” Religious liberty “must have boundaries.” There must be a “limiting principle” to be objectively tied to a global “moral order.”



The “boundaries:” Man must be loyal to Rome’s dogma. The “limiting principle:” The Vatican’s interpretation if those boundaries had been crossed. The geopolitical “moral order:” Roman Catholic views of “right” and “truth.”





Remember Pope Pius IX's "*Syllabus of Errors*" from 1864. The Church dogma claimed they could even coerce one's conscience. That remains doctrine in the R. C. Church!

He condemned this statement: "Every man is free to embrace and profess that religion which, guided by the light of reason, he considers to be true."

Beginning in 1994, The Pontifical Academy of Social Sciences, Vatican City, began annual *Plenary Sessions on Globalization*. Annually since, they have presented papers related to a “world government.”

After the 2006 session, a book was published by Edizione Cantagalli called: *“Globalization: A Christian Perspective.”* The Church formally called for a “moral authority in dealing with globalization.”

(Zenit.org 9-16-06)

It outlined three major areas felt to be imperative for a geopolitical order:



1. The “goods of the world” belong to everyone.
2. The “common good” must drive all national/international decisions.
3. “Global solidarity” means everyone benefits from every one else’s “money” under a world government headed by a “moral leader.”

What is all that? Fascism!

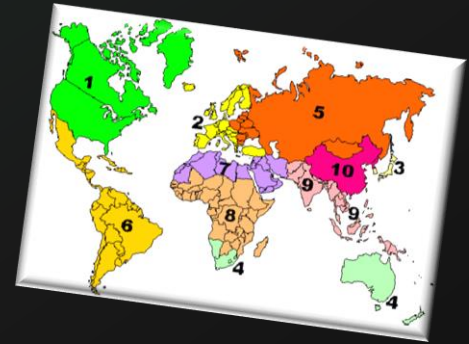


All these things tie to apocalyptic prophecy in two major ways:

1. Rome's geopolitical power will be absolute in the end.
2. The ten world regions are exactly what the Bible said would occur just before Jesus comes!

Looking once again at those ten regions in John's Revelation:

“And the ten horns which thou sawest are ten kings.” (Rev. 17:12)



It has been shown that the seven heads were sequential “kings” of the Vatican kingdom. The ten horns on the beast are kings of other earthly kingdoms, involving the whole earth (cf. 16:13-14; 17:2, 18; 18:3-4; 19:19)
Note John’s next thought:

“These [ten horns] have one mind, and shall give their power and strength unto the beast.” (Rev. 17:13)

What will be the catalyst that brings this coalition together? It is in the globalist plans to create a “crises” so severe that citizens easily submit to governmental control. Yet – the Bible says that there will be a “time of sorrow” from war and natural disaster that brings woe to planet earth. Man will turn to a leader who appears connected with God!

“For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.” (Matt. 24:7-8)

Even in the religious world we now have a near hopeless view noted by David C. Pack in *Why Man Cannot Solve His Problems – Unknown Until Now:*

“The world is filled with problems – disease, pollution, poverty, ignorance, religious confusion, war, terrorism, crime, violence, hunger, immorality, slavery, oppression, political upheaval and much more. Why? With the passing of time come more problems, not less. Why? Also, existing problems grow collectively worse



instead of better. Why? Why, at every turn, has man bungled and botched all efforts to solve his truly great problems? Individually, people have never seemed more incapable of addressing and overcoming their personal problems. As with the world in general, the passing of time finds individuals and families drowning under an ever-worsening sea of decadence and seemingly insurmountable difficulties.”

Where is his spiritual voice?



The Vatican loves this spirit because it gives an excuse to promote its moral agenda!

“Globalization, despite some of its negative aspects, is unifying peoples more and prompting them to move towards a new ‘rule of law’ on the supranational level ... World peace can be ours if we only submit to a one-world government that manages our lives and our finances.” (Pope Benedict XVI, 2009)

Interesting, isn't it?!

As the history of planet earth closes, a coalition of ten world powers/regions will accept the papacy's "deceptive doctrines" and "moral ideals." Outcome? She will be given central geopolitical power over the world.

She will "regain control of the world."

(GC 565)

From prophecy to the sensitivity in expositor White's writings – what is now emerging in the world's political front, the papacy will soon "head."



January 1, 2009, Mikhail Gorbachev, former head of the USSR, said that the election of Barack Obama might be the catalyst that convinces the world of the need for a global government. (*International Herald Tribune*)



January 5, 2009, the call for a New World Order was intensified when Henry Kissinger, on the floor of the New York Stock Exchange, said: The alternative to a new international order is chaos.”



July 7, 2009, Pope Benedict XVI published his third encyclical, *Caritas in Veritate* (Charity in Truth).

This was a bombshell to all nations. He urged the world community to adopt a centralized blend of free market and social welfare ideals, and again called for a world authority to “manage the economy,” to bring about “timely disarmament” and “food security and peace” to the world.

Quoting:

“One also senses the urgent need to find innovative ways of implementing the principle of the responsibility to protect and of giving poorer nations an effective voice in shared decision-making. This seems necessary in order to arrive at a political, juridical and economic order which can increase and give direction to international cooperation for the development of all peoples in solidarity.” (i.e. – a New World Order – leveling out all wealth.)

Who might Benedict
be thinking that
“authority” might be?

The papacy and
the “Holy See.”



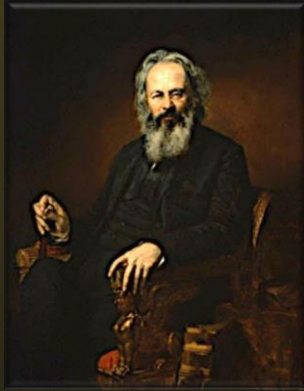
He went on to say that such a leader would
“guarantee the protection of the environment
and regulate immigration: for all this, there is
urgent need of a true world political authority.”



Journalist Cliff Kincaid noted the following month in *Accuracy in Media* (August 4, 2009):

“This has prophetic implications for Christians who fear that a global dictatorship will take power on earth in the ‘last days.’”

Long ago history warned us that Roman Catholicism would plan, wait and eventually seize power of planet earth. One reference:



“No civil government, be it a monarchy, an aristocracy, a democracy ... can be a wise, just, efficient, or durable government, governing for the good of the community, without the Catholic Church; and without the papacy there is and can be no Catholic church.” (Orestes Augustus Brownson, *Brownson's Quarterly Review*, January, 1873, vol. 1, 10)



Dave Hunt, noted Protestant writer, urged us to not forget: “Pope Leo XIII reproved Louis XVIII for granting the ‘liberal’ French Constitution, while Pope Gregory XVI denounced the Belgian Constitution of 1832. His outrageous encyclical, *Mirari vos*, of August 15, 1832 (which was later confirmed by Pope Pius IX in his 1864 *Syllabus Errorum*), condemned freedom of conscience as ‘an insane folly’ and freedom of the press as ‘a pestiferous error, which cannot be sufficiently detested.’”

Then – Pius IX “reasserted the right of the Church to use force and like countless popes before him demanded that civil authorities promptly imprison any non-Catholics who dared to preach and practice their faith. One eminent historian of the nineteenth century, commenting upon the Vatican’s denunciation of the Bavarian and Austrian constitutions, paraphrased its attitude thus:



“Our absolutist system, supported by the Inquisition, the strictest censorship, the suppression of all literature, the privileged exemption of the clergy, and arbitrary power of bishops, cannot endure any other than absolutist government.”

[Dave Hunt, *A Woman Rides the Beast* (Harvest House Publishers; Eugene, OR; 1994, p. 54-55)]



October, 2011, the *Pontifical Council for Justice and Peace* called for a new world economic order based on ethics and the “achievement of a universal common good.” It followed Benedict’s 2009 encyclical.

“It is an exercise of responsibility not only toward the current but above all toward future generations, so that hope for a better future and confidence in human dignity and capacity for good may never be extinguished.”

“The Vatican pronouncements on the economy are meant to guide world leaders.” (Fox News, 10-24-2011)



“That encyclical is a deeply troubling document” said journalist Rod Dreher. Why? Because it attempts to ally religious authority to the creation of globally centralized political and economic power, with the idea that if only we rationalize our political and economic relationships, and put them under the authority of a wise Authority, we’ll all be better off ... in political and economic matters, it is a temptation to tyranny.”

(Reuters, Rod Dreher, *The American Conservative*, October 24, 2011)



Professor Martin Fitzgerald of Catholic Redfield College, Sydney, AU, sees the pope as trying to recover the idea that we are social by nature because we are equally children of God. He appears to make mankind more than neighbors but brothers; more than equality but fraternity. But to achieve this, he wryly observes, history has shown that it requires a police state!



Most insightful – and that is exactly what the NWO demands and the papacy craves!

Kishore Jayabalan, Director of Roman Catholic Acton Institute in Rome, noted in a newsletter (July/August 2012) that Pope Benedict's call for a "moral order" based on "faith and reason" as an idealism is impossible to achieve. Such attempts, historically, always lead to coercion, penalties and persecution. The central authority that Benedict dreamed of will quickly become tyranny.



Even Catholic leaders fear what might be ahead! Yet, the papacy wants just that!



Vatican Council II had said that “the human person has a right to religious freedom.” The Church later changed that!:

“This freedom means that all men are to be immune from coercion on the part of individuals or of social groups and of any human power, in such wise that no one is to be forced to act in a manner contrary to his own beliefs, whether privately or publically, whether alone or in association with other, within due limits.” (Pope Paul VI, *Declaration on Religious Freedom*, 12-7-65)

“Within due limits” is the caveat. Who interprets the word “limits?” Any restriction on religious liberty can be imposed, based upon a Catholic interpretation! That is potentially coercive in its intent and demeaning to liberty’s very foundation!

“Marvelous in her shrewdness and cunning is the Roman Church. She can read what is to be. She bides her time ... History testifies of her artful and persistent efforts to insinuate herself into the affairs of nations.” (GC 580)

The late Jesuit Malachi Martin warned back in 1990 that the Vatican, key political leaders and transnational bankers were planning a world government.



Benjamin Crème, observed that when that “order” arrived, it would not only be a new “world government,” but it would include a “new world religion!” That is the “new moral order” envisioned in 1948 by the State Department and recently by Pope Benedict XVI!

(Pat Robertson, *The New World Order* – Word, Dallas, TX – 1991)
(*Caritas en Veritas*)

What religion is part of the plan?



In 2012 Iran's President, Mahmoud Ahmadinejad, said that the world needs a new order based on "justice, brotherhood, progress and welfare." We should work toward the creation of a fair world order that stems from the will power of nations and one all nations and governments can play a role in establishing under fair conditions." This was noted in a meeting of African ambassadors visiting Iran in September of that year.



Pope Francis first noted, before 200,000 faithful on May 18, 2013, that the Church must do more to help the poor and not speak so much about theology. (Reuters) That was Catholic social doctrine “speak.” That was New World Order “speak.” Prophecy makes clear that under Rome’s central leadership, world leaders will soon have tight control of the lives of humanity. Francis is positioning himself for this!



On November 24, 2013,
Francis published *Evangelii
Gaudium* – in English:
“The Joy of the Gospel.”

It had little to do with the gospel and
much to do with Jesuit Marxism.

In this document he invoked the moral roots
of socialism as of international value. In a
veiled attempt, he sought to place the Holy
See as a solution-filled agency for the
world's geopolitical ills!



Roman Catholic, Christine Lagarde, Director of *The International Monetary Fund*, said on October 3, 2013, that the answer to burgeoning debt-based currencies was to “repudiate public debt,” “inflate away” money, and/or transfer wealth to the governments, even private equities. Then she said, consumption taxes should be increased to “mobilize domestic revenue.” Her recommendations came from the “play book” of Catholic social doctrine (which despises capitalism)!

The G20 met on April 11, 2014, and pressed Lagarde to implement her agenda by the end of the year!



Easter, 2014, Pope Francis asked the “world” to deal with hunger, the poor, war and called for a new economic world order.

His emphasis on world finance has become so frequent that the media dubs it the “Pope Francis’ economic doctrine.”



- Alejandro Chafuen, Ph.D., a Catholic scholar and president of the Atlas Network, said that the Pope was somewhere between the “free market and Marxism” in his philosophy! (CNN, 4-20-14)
- The changes occurring in the Vatican Bank and the growing emphasis on *money* will soon lead to a fulfillment of Daniel’s prophecy:

“But he [“king of the north” or papacy] shall have power over the treasures of gold and of silver, and over all the precious things of Egypt [sinful world].” (Dan. 11:43)

Then – it will be wealth plus wealth!



A coalition of the papacy with the ten great divisions of the world will soon be realized. It will exercise geopolitical “world control.” Rome will claim a “right to organize the whole human race by whatever means necessary to participate in its ‘divine vision.’” (Richard Bennett, former Jesuit Priest; http://www.bereanbeacon.org/articles/The_Popes_Plans_on_Organizing.pdf)

Intriguing is the prophetic message in Revelation 17, where that coalition “functions” through sharing “wine” that God defines as a “fornicating” relationship. A harlot – an apostate church – offers her false doctrine.

1. *“With whom [the harlot] the kings of the earth have committed fornication.”* (17:2)
2. *The woman reigns over “the kings of the earth.”* (17:18)
3. *“The kings of the earth have committed fornication”* with the harlot. (18:3)
4. *“The kings of the earth, who have committed fornication and lived deliciously with her”* (18:9)
5. *“And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.”* (19:19)



What is that “wine” that bonds them together? It is that rebellion against God’s authority, law and everlasting covenant (Dan. 8, 11, 12; Rev. 10, 11, 13, 17) – a false dogma. That, again, is the “abomination” that Daniel speaks about.

That unfaithfulness will be linked to the fourth commandment, which addresses all three.



The papacy and its global partners will join in a major effort to subvert the honor of that sanctified day. It will be then that the last 3½ years of earth’s history will commence.

That is when the world will cry for a truly “spiritual answer” to its woes. Satan will then suddenly appear as earth’s “saving force.”



“In the last days Satan will appear as an angel of light, with great power and heavenly glory, and claim to be the Lord of the whole earth ...Then will take place the final fulfillment of the Revelator’s prophecy. *‘And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? ... and power was given unto him to continue forty and two months.’*” [rest of Revelation 13:6-18 quoted.] (19MR 282)

End-time prophecy reveals that the whole world will not only drink of that “wine,” Rome’s falsehood, but worship that ultimate “antichrist.”

As desperation drives earth’s guilt-ridden populace to deceptively follow Satan and his minions, God’s servants will unswervingly maintain trust in His guiding hand.

Will you be among that remnant?



The End

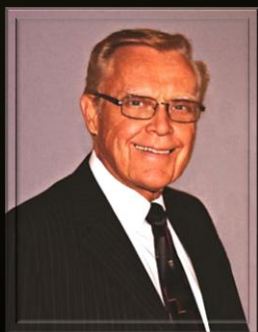
For deeper study into the NWO and
where we are,
see the PowerPoint:
*The Harlot and the Beast –
Revelation 17*
(Lesson 4)



PRI Headquarters



These PowerPoints
are a production of
Prophecy Research Initiative



Franklin S. Fowler Jr., M.D.
Director

P.O. Box 829
Lucerne Valley, CA 92356 USA
1-760-248-1111
www.endtimeissues.com
prophecy-research@earthlink.net
(8–5 M–Th, 8–12 Fri)