The Antichrist Speaks!

Quotes from the Antichrist Church

Below you will find a large number of quotes that have come from the Roman Catholic Church during its history. Please don't look at these quotes and say "Oh the Catholic Church has changed." It hasn't changed. The pope is declared as infallible, which means he cannot make error, and all doctrines and teachings no matter how old that have come out of "councils" or "declarations" still exist in the church. Take indulgences as an example. Martin Luther exposed this doctrine as wrong and wicked hundreds of years ago, but this doctrine still continues in Catholic churches today, i.e., the "Year of Mercy" (2015–2016 indulgences were sold)!

Pope Declared as "God on Earth"

"The Pope is not simply the representative of Jesus Christ. On the contrary, <u>he is Jesus Christ Himself</u>, under the veil of the flesh." (Evangelical Christendom, January 1, 1895, p. 15, published in London by J. S. Phillips)

"Against this background of love towards Holy Church, 'the pillar and bulwark of the truth' (1 Tim 3:15), we readily understand the devotion of Saint Francis of Assisi for 'THE LORD POPE', the daughterly outspokenness of Saint Catherine of Siena towards the one whom she called 'SWEET CHRIST ON EARTH'." (Pope John Paul II, Apostolic Exhortation on the Consecrated Life and Its Mission in the Church and in the World, to the bishops and clergy, religious orders and congregations, societies of apostolic life, secular institutes, and all the faithful, given in Rome, at Saint Peter's, March 25, 1996)

"The Pope is of so great dignity, and so exalted that he is not a mere man, <u>but as it</u> were <u>God</u> and the vicar of God." (Ferraris Ecclesiastical Dictionary)

"All names which in the Scriptures are applied to Christ, by virtue of which it is established that He is over the church, <u>all the same names are applied to the Pope</u>." (On the Authority of the Councils, book 2, chapter 17)

"The Pope and God are the same, so he has all power in Heaven and earth." (Pope Pius V, quoted in Barclay, Chapter XXVII, p. 218, "Cities Petrus Bertanous")

"To believe that our <u>Lord God the Pope</u> has not the power to decree as he is decreed, is to be deemed heretical." (The Gloss "Extravagantes" of Pope John XXII Cum inter, Tit. XIV, Cap. IV. Ad Callem Sexti Decretalium, Paris, 1685)

"Hence the Pope is crowned with a triple crown, as <u>king of heaven and of earth and of the lower regions</u>." (Ferraris, "Prompta Bibliotheca," 1763, Volume VI, 'Papa II', p. 26)

"The Saviour Himself is the door of the sheepfold: 'I am the door of the sheep.' Into this fold of Jesus Christ, no man may enter unless he be led by the Sovereign Pontiff; and only if they be united to him can men be saved, for the Roman Pontiff is the Vicar of Christ and His personal representative on earth." (Pope John XXIII in his homily to the Bishops and faithful assisting at his coronation on November 4, 1958)

"This is our last lesson to you: receive it, engrave it in your minds, all of you: by God's commandment <u>salvation is to be found nowhere but in the Church</u>; the strong and effective instrument of <u>salvation is none other than the Roman Pontificate</u>." (Pope Leo XIII, Allocution for the 25th anniversary of his election, February 20, 1903; *Papal Teachings: The Church, Benedictine Monks of Solesmes*, St. Paul Editions, Boston, 1962, par. 653)

Pope Declared as Infallible

"The Pope takes the place of Jesus Christ on earth ... by divine right the Pope has supreme and full power in faith, in morals over each and every pastor and his flock. He is the true vicar, the head of the entire church, the father and teacher of all Christians. He is the infallible ruler, the founder of dogmas, the author of and the judge of councils; the universal ruler of truth, the arbiter of the world, the supreme judge of heaven and earth, the judge of all, being judged by no one, God himself on earth." (Quoted in the New York Catechism)

"The Roman Pontiff, head of the college of bishops, enjoys this infallibility in virtue of his office, when, as Supreme Pastor and teacher of all the faithful – who confirms his brethren in the faith – he proclaims by a definitive act a doctrine pertaining to faith or morals.... The <u>infallibility</u> promised to the Church is also present in the body of bishops when, together with Peter's successor, 'they exercise the supreme Magisterium,' above all in an Ecumenical Council. When the Church through its supreme Magisterium proposes a doctrine 'for belief as being divinely revealed,' and as the teaching of Christ, the definitions 'must be adhered to with the obedience of faith.' This <u>infallibility</u> extends as far as the deposit of divine revelation itself." (Catechism of the Catholic Church, #891, 1994 edition)

Popes and Priests Declared Authority to Forgive Sin

"And <u>God himself is obliged to abide by the judgment of his priest</u> and either not to pardon or to pardon, according as they refuse to give absolution, provided the penitent is capable of it." (Liquori, "Duties and Dignities of the Priest," p. 27)

"This judicial authority will even include the power to forgive sin." (The Catholic Encyclopaedia, Vol xii, "Pope," p. 265)

"... the poor sinner kneels at his confessor's feet. He KNOWS he is not speaking to an ordinary man but to 'ANOTHER CHRIST,' He hears the words: 'I absolve thy sins ...

and the HIDEOUS LOAD OF SINS DROPS FROM HIS SOUL FOREVER." (William Doyle, Shall I Be a Priest, pp. 14-15)

Vatican Claims Power over ALL Churches

"No man has a right to choose his religion." (New York Freeman, official journal of Bishop Hughes, Jan 26, 1852)

"Protestantism has not, and never can have, any right where Catholicity has triumphed." (Catholic Review, June 1875)

"It is error to believe that Every man is free to embrace and profess that religion which, guided by the light of reason, he shall consider true." (Pope Pius IX, The Syllabus (of Errors), Issued in 1864, Section III, Indifferentism, Latitudinarianism, #15)

"It is error to believe that hence it has been wisely decided by law, in some Catholic countries, that persons coming to reside therein shall enjoy the public exercise of their own peculiar worship." (Pope Pius IX, The Syllabus (of Errors), Issued in 1864, Section X, "Errors Having Reference to Modern Liberalism," #78)

Vatican Claims Power to Change God's Law

"Not the Creator of Universe, in Genesis 2:1-3,-but the Catholic Church can claim the honor of having granted man a pause to his work every seven days." (S. C. Mosna, Storia della Domenica, 1969, pp. 366-367)

"The Pope is of great authority and power that he can <u>modify</u>, explain, or interpret even <u>divine laws</u>... <u>The Pope can modify divine law</u>, since his power is not of man, but of God, and he acts as vicegerent of God upon earth." (Lucius Ferraris, "Prompta Bibliotheca, Papa," art. 2, translated)

"The Pope has the power to change times, to abrogate laws, and to dispense with all things, even the precepts of Christ. <u>The Pope has the authority and often exercised it, to dispense with the command of Christ</u>." (Decretal, de Tranlatic Episcop. Cap. (The Pope can modify divine law.) Ferraris Ecclesiastical Dictionary)

"Had she not such power, she could not have done that in which all modern religionists agree with her; she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority." (Rev. Stephan Keenan, A Doctrinal Catechism, "On the Obedience Due to the Church," chap. 2, p. 174.) (Imprimatur, John Cardinal McCloskey, archbishop of New York)

"The authority of the church could therefore <u>not be bound to the authority of the Scriptures</u>, because the Church had changed ... the Sabbath into Sunday, not by command of Christ, <u>but by its own authority</u>." (Canon and Tradition, p. 263)

"It is not yet too late for Protestants to redeem themselves. Will they do it?... will they indeed take the written word only, the Scripture alone, as their sole authority and their sole standard? Or will they still hold the indefensible, self contradictory, and suicidal doctrine and practice of following the authority of the Catholic church and wear the SIGN of her authority? Will they keep the Sabbath of the Lord, the seventh day, according to Scripture? Or will they keep the Sunday according to the tradition of the Catholic Church." (Ibid, p. 31)

Roman Catholic Church is Babylon

"It is interesting to note how often our Church has availed herself of practices which were in <u>common use among pagans</u>...Thus it is true, in a certain sense, that some Catholic rites and ceremonies are a <u>reproduction of those of pagan creeds</u>." (The Externals of the Catholic Church, Her Government, Ceremonies, Festivals, Sacramentals and Devotions, by John F. Sullivan, p. 156, published by P. J. Kennedy, NY, 1942)

"It has often been charged ... that Catholicism is overlaid with many pagan incrustations. <u>Catholicism is ready to accept that accusation</u> - and even to make it her boast ... the great god Pan is not really dead, he is baptized." (The Story of Catholicism, p. 37)

"Cardinal Newman admits in his book that 'The use of temples, and these dedicated to particular saints, and ornamented on occasions with branches of trees; incense, lamps, and candles; votive offerings on recovery from illness; holy water; asylums; holydays and seasons, use of calendars, processions, blessings on the fields; sacerdotal vestments, the tonsure, the ring in marriage, turning to the East, images at a later date, perhaps the ecclesiastical chant, and the Kyrie Eleison [Note 17], are all of pagan origin, and sanctified by their adoption into the Church. (374)" (An Essay on The Development of the Christian Doctrine. John Henry, Cardinal Newman, p. 359)

"The penetration of the religion of Babylon became so general and well known that Rome was called the <u>New Babylon</u>." (Faith of our Fathers, 1917 ed. Cardinal Gibbons, p. 106)

"In order to attach to Christianity great attraction in the eyes of the nobility, the priests adopted the outer garments and adornments which were used in <u>pagan cults</u>." (Life of Constantine, Eusabius, cited in Altai-Nimalaya, p. 94)

"The Church did everything it could to stamp out such 'pagan' rites, but had to capitulate and <u>allow the rites to continue with only the name of the local diety changed to some Christian saint's name</u>." (Religious Tradition and Myth. Dr. Edwin Goodenough, Professor of Religion, Harvard University. pp. 56-57)

"The popes filled the place of the vacant emperors at Rome, inheriting their power, their prestige, and their titles from PAGANISM." (Stanley's History, p. 40)

Catholic Church Speaks Against God's Word

The decree set forth in the year 1229 A.D. by the Council of Valencia ... places the Bible on The Index of Forbidden Books. The doctrine holds that "it is forbidden for laymen (common man) to read the Old and New Testaments. - We forbid them most severely to have the above books in the popular vernacular. The lords of the districts shall carefully seek out the heretics in dwellings, hovels, and forests, and even their underground retreats shall be entirely wiped out." (Council Tolosanum, Pope Gregory IX, Anno. Chr., 1229)

"The very nature of the Bible ought to prove to any thinking man the impossibility of its being the one safe method to find out what the Savior taught." (Ibid., p. 67)

"The Scriptures indeed is a divine book <u>but it is a dead letter</u>, which has to be explained, and cannot exercise the action which the preacher can obtain." (Our Priesthood, p. 155)

"The simple fact is that the Bible, <u>like all dead letters</u>, calls for a living interpreter." (The Faith of Millions, p. 155)

"The Bible was not intended to be a textbook of Christian religion." (Catholic Facts, p. 50)

"The belief in the Bible as the sole source of faith is unhistorical, illogical, <u>fatal</u> to the virtue of faith, and <u>destructive</u> of unity." (The Catholic Encyclopedia, vol xiii, Protestantism, Section III A, "Sola Scriptura" ("Bible Alone"), Nihil Obstat, February 1, 1912, by Remy Lafort, D.D., Censor, Imprimatur, John Cardinal Farley, Archbishop of New York)

Catholic Church Declares Mary as REDEEMER!

"The foundation of all our confidence is found in the Blessed Virgin Mary. God has committed to her the treasury of all good things, in order that everyone may know that through her are obtained every hope, every grace, and all salvation. For this is His will: That we obtain everything through Mary." (Pope Pius IX)

"To such extent did Mary suffer and almost die with her suffering and dying Son; to such extent did she surrender her maternal rights over her Son for man's salvation . . that we may rightly say she redeemed the human race together with Christ." (Benedict XV, Inter Sodalicia, 1918)

"O Mary, the guardian of our peace and the <u>dispensatrix</u> of heavenly graces." (Leo XIII, Supremi Apostolatus, 1883)

"In fact, by being assumed into heaven she <u>has not laid aside the office of salvation</u> but by the manifold intercession <u>she continues to obtain for us the grace of eternal</u> <u>salvation</u>." (John Paul II, *Dives in Misericordia*, 1980, quoting Lumen Gentium)

Does this sound like the apostolic church, representing Christ? I say, not a chance! The Roman Catholic Church declares that the pope is the "Vicar of Christ." It is clear that he is not the Vicar of Christ, but the vicar of Satan. You can now see from the above how the antichrist speaks.

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